IMPACT OF QUR’AN RECITATION THERAPY ON PHYSIOLOGIC RESPONSES IN NEONATES ADMITTED IN NICU: A SYSTEMATIC REVIEW

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Abstract

Neonates who are admitted in NICU are exposed to tumultuous care environment originating from medical devices and procedures which may affect their physiological responses. This study aimed to identify the impact of Quran recitation therapy on physiological responses in neonates who were admitted in NICU. A systematic review was conducted by searching literatures of three databases including Science Direct, Scopus (2010-2018), and Google Scholar (2015-2018). The key words included “infants”, “holy Qur’an recitation”, and “Qur’an recitation” with inclusion criteria of literatures published in English language, Quasi-experimental study design, randomized controlled trials, neonates admitted in NICU as study sample, and impact of Quran recitation on physiological responses (oxygen saturation, respiratory rate, and pulse). The searching process resulted in 5 articles which met the inclusion criteria. The intervention of Quran recitation in those studies was performed once per day with duration of 10-25 minutes. The recited chapters included Al-Isra, Yusuf, Ar-Rahman, and Yasin. The intervention was provided through headphone with sound volume ranging from 45 to 65 dB. Four out of five studies reported significant difference. Qur’an recitation therapy had a significant effect on physiological responses in neonates admitted in NICU, including lower pulse and respiratory rate as well as higher oxygen saturation. The therapy may be provided as complementary and supportive intervention in order to improve stability of physiological responses in neonates admitted in NICU.

Key words: Qur’an therapy; Physiological Responses; Neonates; NICU

1. INTRODUCTION

Newborn, especially premature or low birth weight neonate requires special or even intensive care due to various health issues affecting them. Neonatal Intensive Care Unit is an environment with various stressors including light and noises that may induce stress and provide both positive and negative impacts (Hunt, 2011; Rabold, 2013). One of common issues affecting neonates admitted in NICU is alteration in physiological responses such as altered respiratory and pulse rate (Caparros-Gonzales et al, 2017). Noises produced by medical devices may lead to apnea, affect oxygen consumption rate, and pulse instability (Brown, 2009; Wachman & Lahav, 2010).

Pain may also affect physiological responses (Marofi et al, 2018). Newborns in care environment are exposed to invasive and non-invasive medical procedures on daily basis which result in stress and impair their physiological responses and behaviors (Boxwell, 2010). Newborns admitted in NICU are regularly exposed to 10-16 invasive procedures each day (Cong, Ludington-hoe, Mccain, & Fu, 2009). (Cruz, Fernandes, & Oliveira, 2016) claimed that hospitalized infants underwent 7-17 invasive procedures on average every day and the most common procedures included blood test and suction.

Stressors in care environment generate negative effects on neonates who require supportive intervention; audio stimulation is among the feasible options of intervention. Music stimulation is able to provide relaxing effect which lead to stability of physiological functions including respiratory rate, pulse, and oxygen saturation (Caparros-Gonzales et al, 2017; Loewy, Stewart, Dassler, Telsey, &
Beside music therapy, audio stimulation may also be applied through muzr att therapy or recitation of Quran verses. Quran recitation is a sound with specific frequency and rhythm that results in harmonious tone and provides positive results on brain cells (Nasiri, Shahdadi, & Bandani, 2017). Qur’an recitation influences release of hormones and chemicals affecting anxiety thus provides relaxing effect (Sheka, Hassan, & Othman, 2013). Qur’an recitation therapy may also be implemented as non-pharmacological intervention to improve physiological functions in newborns (Abbas et al., 2016). Al-Qur’an improves spiritual relaxation and balance of neural impulses (Zulkurnaini, Shilawani, Kadir, Murat, & Isa, 2012).

2. OBJECTIVE

The systematic review aimed to identify impact of Quran recitation therapy on physiological responses in neonates admitted in NICU.

3. METHOD

The study design was systematic review by Preferred Reporting Items for Systematic Reviews and Meta-Analyses approach (Kleijnen et al., 2009). The searching process was initiated on October 22nd and ended on November, 2nd 2018. The process involved 3 electronic databases including ScienceDirect, Scopus (2010-2018) and Google Shoolar (2015-2018) with following keywords: \textit{infant}, \textit{holy Qur’an recitation}, and \textit{Quran recitation}. The review also involved articles acquired through hand searching.

The searching strategy started with initial screening based on title and abstract and followed by screening based on inclusion criteria. The inclusion criteria were articles published in English language, Quasi-experimental study design, randomized controlled trials, neonates admitted in NICU as study sample, and impact of Quran recitation on physiological responses (oxygen saturation, respiratory rate, and pulse). Studies with systematic review, correlation, and case study design, as well as thesis and published in language other than English language were excluded from this review.

4. RESULT

There were 710 articles acquired from searching in three databases. 688 articles were excluded following title and abstract screening, and there were only 3 articles left following the screening based on inclusion criteria with 2 additional articles which acquired through hand searching. Therefore, there were only 5 articles which met the inclusion criteria of this systematic review. The searching result is depicted in Figure 1 and description of 5 studies addressing Quran recitation therapy on physiological responses in neonates admitted in NICU is outlined in Table 1.

The intervention of Quran recitation in those 5 studies was conducted once per day with duration of 10-25 minutes. The recited chapters included Al-Isra, Yusuf, Ar-Rahman, and Yasin. The intervention was provided through headphone with volume ranging from 45 to 65 dB. Three studies (Eskandari et al., 2014, Eskandari et al, 2012; Qolizadeh, Myaneh, & Rashvand, 2018) used MP3 and headphone which placed on neonate’s ears. A study conducted by (Majidipour et al., 2018) provided intervention with small speaker, headphone, and MP3 which placed next to side of neonate’s head, and a study by (Marofi et al., 2018) only used MP3 which placed in patient’s bed.

Marofi et al (2018) identified the effect of Qur’an therapy following blood collection and Majidipour et al (2018) evaluated the effect throughout phlebotomy procedure while the other 3 studies evaluated its effect after providing drinks, diaper changing, or routine care. The sample was selected by randomization on three studies only (Qolizadeh et al, 2018; Majidipour et al 2018; Marofi et al, 2018) which outlined sample randomization into intervention and control groups.

Qolizadeh et al (2018) evaluated physiological responses following Qur’an recitation intervention in 3 sessions: 10 minutes before the intervention, in the 10th and 20th minute of it, and 10 minutes after it.
Eskandari et al (2014) evaluated its effect 10 minutes prior to the intervention, in the 5th, 10th, 15th, and 20th minute of intervention, and in the 5th and 10th minute following the intervention. Marofi et al (2018) conducted evaluation 3 minutes prior to the intervention, 3 minutes during the intervention, and 3 minutes after the intervention. Eskandari et al (2012) performed evaluation before the intervention, in the 10th and 20th minute of it, and in the 30th or 10th minute after it. Majidipour et al (2018) evaluated the effect 6 times: 5 minutes before the procedure, 5 minutes during phlebotomy procedure, and in the 5th, 10th, 15th, and 20th minute following the procedure.

Based on study result, 4 studies (Qolizadeh et al, 2018; Marofi et al, 2018; Eskandari et al, 2012; Majidipour et al, 2018) reported significant difference between intervention and control group, while the study conducted by (Eskandari et al, 2014) revealed no significant difference. Physiological responses which were evaluated in those 5 studies included pulse, respiratory rate, and oxygen saturation. Qolizadeh et al (2018) also added other physiological responses including blood pressure and temperature; however, their study reported no significant difference in body temperature.

![Figure 1 PRISMA Diagram of Systematic Review Searching](image-url)
Table 1 Description of Journals from Searching Literatures Addressing Qur’an Therapy on Neonates in NICU

<table>
<thead>
<tr>
<th>No</th>
<th>Author’s Name (Year)</th>
<th>Objective</th>
<th>Study Method</th>
<th>Sample</th>
<th>Frequency, Length &amp; Duration of Intervention</th>
<th>Sound Intensity</th>
<th>Result</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Qolizadeh et al (2018)</td>
<td>To evaluate the impact of Qur’an recitation on physiological responses in newborns admitted in NICU</td>
<td>Design: clinical trial with randomization and assigning participants into intervention and control group</td>
<td>64 premature infants in NICU</td>
<td>Frequency: once in the afternoon. Duration of study: 1 day Duration of intervention: undescribed.</td>
<td>45 dB</td>
<td>Pulse rate was significantly lower during intervention (p&lt;0.001) and 10 minutes following intervention (p=0.028). Respiratory rate was significantly lower during intervention (p&lt;0.001). Oxygen saturation was significantly higher throughout intervention (p&lt;0.001) and 10 minutes after it. Atrial pressure was significantly reduced. There was no significant difference in body temperature between both groups.</td>
</tr>
<tr>
<td>2</td>
<td>Eskandari et al (2014)</td>
<td>To identify the effect of Qur’an therapy, lullaby, and silence on physiological and behavioral responses in premature infants</td>
<td>Design: Double-blind randomized controlled trial by assigning participants into 4 groups</td>
<td>120 premature infants</td>
<td>Frequency: once a day Duration of study: 1 day Duration of intervention: 20 minutes</td>
<td>50-60 dB</td>
<td>There was no significant difference in mean of oxygen saturation, respiratory rate, and pulse among 4 groups following the intervention.</td>
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<tr>
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| 3  | Marofi et al (2018)  | To evaluate the impact of Qur’an recitation on physiological responses and pain associated with blood sampling | Clinical trial with randomization and assigning participants into intervention and control groups. | 72 neonates admitted in NICU | Frequency: once during blood collection process  
Duration of study: 1 day  
Duration of intervention: from blood collection process until 3 minutes after it | 65 dB | There was a significant increase in pulse and respiratory rate in the intervention group during blood collection process compared to their rates before and 3 minutes after the procedure. Oxygen saturation was significantly lower throughout blood sampling process in comparison to its value before and 3 minutes following the procedure. |
| 4  | Eskandari (2012)     | To investigate the effect of Qur’an therapy on physiological responses in premature infants | Double blind RCT which assigned participants into control and experiment groups | 120 premature infants in NICU | Frequency: once in the morning  
Duration of study: 1 day  
Duration of intervention: 20 minutes | 50-60 dB | There was significant difference in respiratory rate and oxygen saturation among participants in the intervention group in 3 stages of data collection (p<0.0001)  
There was a significant difference in heart rate 10 minutes after the intervention. |
| 5  | Majidipour et al (2018) | To identify the impact of Qur’an therapy on physiological responses in premature newborns admitted in NICU | Randomized Clinical Trial | 56 premature newborns admitted in NICU | Frequency: Once  
Duration of study: 1 day | 50-55 dB | Heart rate was significantly lower in the intervention group (p<0.005) in 6 sessions of evaluation.  
There was a significant difference |
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<td></td>
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<td>premature infants during and after phlebotomy</td>
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<td>Duration of intervention: 25 minutes, consisting of 20 minutes before intervention and 5 minutes during intervention.</td>
<td>in respiratory rate 20 minutes following intervention (p=0.039)</td>
<td>Oxygen saturation was significantly higher in the intervention group (p&lt;0.05)</td>
</tr>
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</table>
5. DISCUSSION
Various interventions in care environment may result in pain and physiological alterations in newborns. Physiological changes could increase metabolism rate, body temperature, and heart rate which lead to higher respiratory rate, pulse, and blood pressure (Marofi et al., 2018), as well as lower oxygen saturation (Majidipour et al., 2018). Pain that is experienced during neonatal stage may cause neurological disorder, learning development, and behavioral disorder in children (Yamada et al., 2008).

Qur’an recitation therapy is revealed to be able to reduce heart rate, respiratory rate, and significantly increase oxygen saturation in the intervention group, as reported by Keshavars et al’s study (2010) which involved 120 premature infants in NICU. The study revealed a significant difference in respiratory rate, pulse, and oxygen saturation between intervention and control group in the end of intervention and 10 following the intervention. The Qur’an therapy provided positive results on stability of vital signs and increase in oxygen saturation in patients with altered consciousness who were admitted in Intensive Care Unit (Mirzaeian, Shirvani, Alidosti, & Babaei-Heydarabadi, 2017). Mansouri et al (2017) expressed that sound of Qur’an reduced arterial pressure, heart rate, and breathing frequency as well as improved oxygen saturation in patients admitted in ICU following Qur’an recitation intervention.

A study conducted by Daud & Sharif (2018) reported that by evaluating diastole frequency through simple circuit connecting stetoscop and laptop in the group of participants listening to Qur’an recitation for 3 minutes before, during, and after listening to Qur’an, revealed a significantly lower diastole frequency up to 8.6% or 60 Hz to 80 Hz than before listening to Qur’an. It suggested that Qur’an recitation provided relaxing effect and calmness. Qur’an recitation also positively affected vital signs and improved level of consciousness in patients admitted in ICU (El-hady & Kandeel, 2017; Nasiri et al., 2017).

A study conducted by Amini et al (2013) reported that providing lullaby and classical music significantly affected respiratory and heart rate; however, there was no significant difference in oxygen saturation during the intervention. Caparoz-Gonzales et al’s study (2017) which involved premature infants demonstrated lower pulse and respiratory rate in the intervention group and higher pulse and respiratory rate in the control group. Lullaby may lower heart rate and improve oxygen saturation in neonates admitted in NICU (Taheri, Kargar, Abbasi, & Hojat, 2017). Qur’an recitation therapy is a therapy that provides audio stimulation. Sound is a therapy that may serve as a cure through harmony (Hashim, Sha, & Zainuddin, 2017) and generates higher alpha wave than music (Zulkurnaini, Shilawani, Kadir, Murat, & Isa, 2012), thus produces soothing effect on individual.

6. CONCLUSION
Qur’an recitation therapy provided positive results on physiological responses in neonates admitted in NICU, including reducing heart rate, respiratory rate, and increasing oxygen saturation. The therapy may be implemented as complementary and supportive intervention to improve stability of physiological responses in neonates admitted in NICU, as well as non-pharmacological and non-invasive option of therapy.

7. REFERENCE


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